

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SUDITI GLOBAL ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	2133034
3	SCHOOL CODE (IF APPLICABLE)	71460
4	COMPLETE ADDRESS WITH PIN CODE	NH-19, KANPUR ROAD, JANETPUR-JAITAPUR MOD, DISTT- AURAIYA, auraiya, UTTAR PRADESH - 206122
5	PRINCIPAL NAME	ARVIND KUMAR TOMAR
6	PRINCIPAL QUALIFICATION	M.A., B.ED.
7	SCHOOL EMAIL ID	suditi.auraiya27@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9627666999

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://suditiauraiya.org/pdf/affiliation_Letter.pdf">http://suditiauraiya.org/pdf/affiliation_Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://suditiauraiya.org/pdf/trust_registration.pdf">http://suditiauraiya.org/pdf/trust_registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://suditiauraiya.org/pdf/NOC.pdf">http://suditiauraiya.org/pdf/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://suditiauraiya.org/pdf/BSA-CERTIFICATE.pdf">http://suditiauraiya.org/pdf/BSA-CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://suditiauraiya.org/pdf/Building_safety.pdf">http://suditiauraiya.org/pdf/Building_safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://suditiauraiya.org/pdf/fire_safety_NOC.pdf">http://suditiauraiya.org/pdf/fire_safety_NOC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="http://suditiauraiya.org/pdf/DEO-CERTIFICATE.pdf">http://suditiauraiya.org/pdf/DEO-CERTIFICATE.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://suditauraiya.org/pdf/Water_health_and_sanitary_certificate.pdf">http://suditauraiya.org/pdf/Water_health_and_sanitary_certificate.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.suditauraiya.org/pdf/SGA-fee-structure-2023-24.pdf">https://www.suditauraiya.org/pdf/SGA-fee-structure-2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.suditauraiya.org/pdf/Academic-Calendar.pdf">https://www.suditauraiya.org/pdf/Academic-Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://suditauraiya.org/pdf/SMC.pdf">http://suditauraiya.org/pdf/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.suditauraiya.org/pdf/COMMITTEES-FOR-SCHOOL.pdf">https://www.suditauraiya.org/pdf/COMMITTEES-FOR-SCHOOL.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.suditauraiya.org/pdf/LAST-3-YEAR-RESULT.pdf">https://www.suditauraiya.org/pdf/LAST-3-YEAR-RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ARVIND KUMAR TOMAR
2	TOTAL NO. OF TEACHERS	74
	PGT	17
	TGT	33
	PRT	17
3	TEACHERS SECTION RATIO	1.5

4	DETAILS OF SPECIAL EDUCATOR	YES
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	190	190	100	All students passed with good marks

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	178	164	92.13	Result is better than what expected

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8930
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	55 & 55
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	28
6	NO. OF BOYS TOILETS	28
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=etszXB58NNM">https://www.youtube.com/watch?v=etszXB58NNM</a>